Speaking Competition Scotland Branch

Thursday 6th June 2023

APPLICATION TO PARTICIPATE

Please complete and return along with your 200-word synopsis (to arrive by Friday 24th May) by emailing: [scotland.branch@nuclearinst.com](mailto:scotland.branch@nuclearinst.com)

I wish to be considered to present at the above competition.

**NAME**……………………. …………………………………………………………..

**COMPANY/UNI/COLLEGE** ……………………………………………...……………..

**ADDRESS**………………………………………… …..………………………………

……………………………………… **POST CODE**………………………..………...

**TELEPHONE**…………………………….. **FAX**…………………………………..…….

**E-MAIL ADDRESS**……………………………………………………..……………….

**TITLE OF PRESENTATION**…………………………………………………..…………...

**SYNOPSIS (maximum of 200 words):**

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